

IDAHO REAL ESTATE APPRAISER BOARD
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting. The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting Number/Password: 177 235 8450/Appraisers0816

Join by Phone/Password: 1-415-655-0001/177 235 8450

CONFERENCE CALL AGENDA

8/16/2021

8:30 AM MDT Roll Call

8:35 Approval of Minutes [6/21/2021](#), [6/23/2021](#) [Action Item]

8:40 Division Business:

1. **Laws and Rules**
2. **Division Updates**
3. [Financial Report](#)
4. **To Do List**
5. **Set Next Meeting Date -**

8:50 Board Business:

1. **Public Comment**
2. **Conference Attendance Requests [Action Item]**
3. **Discussion on Legal Eligibility to Practice as it Relates to Supervision [Action Item]**
4. **Correspondence**
 - a. **Filling out Forms Correctly for Federally-related Transactions**
 - b. **Applicant Request to Consider Military for Educational Requirements**

9:15 Investigations and Discipline:

1. [Complaint Memorandum](#)
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
 - a. **Disciplinary Matters**
 - b. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

10:00 Board Business (continued):

5. **Motion to go into Executive Session [Action Item]**
6. **Executive Session**
 - a. **Review of Application and Other Documents [I.C. § 74-206(1)(d)]**
7. **Motion to come out of Executive Session [Action Item]**
8. **Motion for Application(s) [Action Item]**

Approximate Adjournment [11:00 AM MDT.](#)

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information, please contact [JULIE EAVENSON](#) - (208) 334-3233 or rea@dopl.idaho.gov. If you have comments or questions for the board, please email those to the specialist by [Monday, August 9 at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.